



14th Annual Hook, Line & Surveyor Fishing Tournament

SATURDAY, June 22, 2019

(Proceeds benefiting the TSPS Alamo Chapter 11 & Chapter 12 Scholarship funds)

1st, 2nd, 3rd and 4th Place Prizes per boat per division for heaviest stringer.

Additional “Any Division Prizes” For:

Live Fish Conservation Bonus, Artificial Only and Youth/Junior Angler

**Cash Side Pots (available @ captains meeting) for Slot Redfish with most spots;
Heaviest Redfish up to 24”; Heaviest Trout up to 21”**

Event Mixer and Team Captains’ Meeting on Friday, June 21st,
at Redfish Bay & Boathouse 322 Huff St., Aransas Pass, Texas 78336.

Dinner provided at 6:00pm. A cash bar will be available.

TOURNAMENT WEIGH-IN, DINNER and CASH BAR on Saturday June 22nd at
Redfish Bay & Boathouse 322 Huff St.

Aransas Pass, Texas 78336

Dinner will be at 5:30 pm. With awards to follow.

This is an amateur fishing tournament open to anyone with guided and unguided divisions. Entry fee is \$350 per team (up to 4 anglers per team) postmarked by May 31, 2019. Late entry (after May 31st) is \$400 per team and teams will not receive below mentioned items. For the guided division, the guide will not be considered an angler. A current Texas fishing license and salt-water stamp will be required.

Entry fee includes 4 Friday & Saturday Dinner tickets, 4 koozies, 4 caps and 4 shirts

TOURNAMENT RULES

1. *Up to 4 amateur anglers per team. Only 1 motorized boat per team. Only those registered in the tournament can be on a participating team. Stringer Prizes for guided and unguided divisions*
2. *Registrants may launch anywhere and fish in any inshore public water.*
3. *Wade fishing and Kayak fishing are allowed.*
4. *Fishing will begin no earlier than civil twilight (6:13am CST) on Saturday, June 22, 2019.*
5. *Eligible fish consists of 1 Redfish (20"-28"), 2 Trout (15" – 25") and 1 Flounder (14"- ?)*
6. *No Undersize or Oversized fish of any type will be allowed in this tournament.*
7. *Fish entered into "Cash Side Pot" MAY NOT be part of team stringer.*
8. *Participation for the Artificial Only Prize must be the entire team fishing artificial bait.*
9. *Prizes for largest eligible fish will be awarded to one Youth Angler (12 & under) and one Junior Angler (13 to 17). Youth and/or Junior Angler counts toward team member.*
10. *Each angler must hook and bring fish to net unassisted.*
11. *Only one fishing rod may be used at a time per angler. A cast must be fully retrieved before an angler may pick up another rod.*
12. *Weigh-in is no earlier than 1:00pm (CST), and you must be in the sight of the Weigh Master before 5:00pm (CST) at Redfish Bay Boathouse. ABSOLUTELY NO EXCEPTIONS*
13. *To be eligible for the conservation bonus, each fish in stringer must be live when weighed in. Bonus will be awarded in order of stringer weight. Live fish will be given priority at weigh-in.*
14. *Weight, then length will determine if there is a tie. If still tied, prize(s) will be split between teams. Decisions of the Weigh Master are final.*
15. *BRING ONLY FISH TO BE WEIGHED IN TO WEIGH IN STATION. CATEGORIES OF FISH, LARGEST STRINGER, HEAVIEST FISH ETC. WILL BE DECIDED PRIOR TO ARRIVING AT THE WEIGH IN STATION. NO FISH WILL BE WEIGHED OR MEASURED AT THE WEIGH IN STATION TO DETERMINE WHICH WILL BE THE KEEPER OR KEEPERS.*
16. *Official Tournament slant measurement board will be available at captains meeting for inspection if you want to compare your measurement device.*

Hook, Line & Surveyor Fishing Tournament

ENTRY FORM

Team Name:	Guided ___ Unguided ___ Artificial Only* ___
Check for Youth (12 & Under)/ Junior (13-17)	* Must be checked to be eligible for the Artificial Only Prize.
Angler No. 1 Youth ___ Junior ___	
Name:	Shirt Size: S M L XL XXL XXXL (Circle One)
Address:	
City/State/Zip:	Women's Size S M L XL XXL "if available"
Telephone:	
E-Mail:	
Angler No. 2 Youth ___ Junior ___	
Name:	Shirt Size: S M L XL XXL XXXL
Address:	
City/State/Zip:	Women's Size S M L XL XXL "if available"
Telephone:	
E-Mail:	
Angler No. 3 Youth ___ Junior ___	
Name:	Shirt Size: S M L XL XXL XXXL
Address:	
City/State/Zip:	Women's Size S M L XL XXL "if available"
Telephone:	
E-Mail:	
Angler No. 4 Youth ___ Junior ___	
Name:	Shirt Size: S M L XL XXL XXXL
Address:	
City/State/Zip:	Women's Size S M L XL XXL "if available"
Telephone:	
E-Mail:	

Please mail completed entry form and money to: (Make check payable to: TSPS ALAMO CHAPTER 11)

TSPS Alamo Chapter 11
 Attn: Jeremy Wood
 12940 Country Parkway, San Antonio, TX 78216

TOTAL AMOUNT FOR TEAM ENTRY at \$350.00 (\$400 after 5/31/19) per team = \$ _____

ADDITIONAL FRIDAY MEAL TICKETS, # OF TICKETS at \$20.00 = \$ _____

ADDITIONAL SATURDAY MEAL TICKETS, # OF TICKETS at \$20.00 = \$ _____

TOTAL AMOUNT ENCLOSED \$ _____

Meal Tickets will be handed out and collected on-site for both dinners. Please be sure and RSVP for the meals so that we have an accurate headcount for the food.